

## Rev. 20:11-15 mws

### V. 11

εἶδον                      AAI1sg                      fr. εἶδον

to perceive by sight of the eye, see, perceive  
to see, sight, seeing

θρόνον

chair, seat, specifically, a chair set aside for one of high status, throne, of God  
a relatively large and elaborate seat upon which a ruler sits on official occasions, throne

μέγαν

pertaining to being relatively superior in importance, great, of things, great, sublime, important  
pertaining to being great in terms of status, great, important

λευκόν

white, of a throne  
white, light color  
pertaining to being bright or shining, either of a source or an object which is illuminated by a source, bright, shining, radiant

καθήμενον                      PM/PdepPtcpMSA                      fr. καθημαι

to be in a seated position, sit, with the place indicated by a preposition, seated on throne, cf. 5:7, 13, 4:2, 9, etc.  
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

ἀπὸ

marker to indicate separation from a place, whether person or thing, from, away from  
marker of dissociation, implying a rupture from a former association, from, separated, from

προσώπου

the front part of the head, personal presence or relational circumstance, figurative, in all kinds of imagery which, in large part, represent OT usage, and in which the face is often to be taken as the seat of the faculty of seeing, governed by prepositions, in usages where προσωπον requires a dynamic equivalent, from the presence of someone, (away) from someone or something, cf. 6:16, 12:14, Isa. 2:10, 19:21  
figurative extension of 'face' the personal presence of an individual at a particular place, presence, being at a place

ἔφυγεν                      AAI3sg                      fr. φευγω  
to cease being visible, vanish, disappear, cf. 16:20  
to cease rapidly to exist, to cease quickly, to disappear rapidly, cf. 16:20

γῆ  
surface of the earth as the habitation of humanity, earth, in contrast to heaven, cf. 21:1, Isa. 65:17, 66:22, 2 Pet. 3:13  
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

οὐρανὸς  
the portion or portions of the universe generally distinguished from planet earth, heaven, mentioned with the earth, forming a unity with it as the totality of creation, cf. 14:7  
space above the earth, including the vault arching high over the earth from one horizon to another, as well as the sun, moon, and stars, sky

τόπος  
an area of any size, generally specified as a place of habitation, the customary location of something, the place where something is found, or at least should or could be found, with genitive of thing in question, ‘there was no longer any place for them’ cf. 12:8, Dan. 2:35, Psa. 132:5  
an are of any size, regarded in certain contexts as a point in space, space, place, room

εὐρέθη                      API3sg                      fr. εὕρισκω  
to come upon something, either through purposeful search or accidentally, find, accidentally, without seeking, find, come upon, ‘there was no longer any place for them in heaven, cf. 12:9, 18:22, 24  
to attain a state, with the supplementary implication of discovery, to attain to, to discover

## V. 12

εἶδον                      AAI1sg                      fr. εἶδον  
see above

νεκρούς  
substantive, one who is no longer physically alive, dead person, a dead body, a corpse, literal pertaining to being dead, lifeless, dead

μεγάλους  
see above

## μικρούς

pertaining to being of little import, unimportant, insignificant, of person lacking in importance, influence, power, etc.

pertaining to a relatively limited size, measure, or quantity, small, short, of age, substantive, the little one, the child, for the designation foal | the members of a group as ‘small and great’ cf.

11:18, 13:16, 19:5, 18

pertaining to being of low or unimportant status, low, unimportant (in contrast to μέγας)

## ἑστῶτας

PfAPtcpMPA

fr. ἵστημι

to be at a place, stand (there), be (there), with the emphasis less on ‘standing’ than on ‘being, existing’ with place indicated by a preposition, cf. 7:9, 11:4, 12:4

to be in a location, with the possible implication of standing but with the focus upon location, to be

## ἐνώπιον

pertaining to a position in front of an entity, before someone or something, attend upon, be in the service of, cf. 7:9, 8:2, 11:4, 12:4

a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

## θρόνου

chair, seat, specifically a chair set aside for one of high status, throne, of God

a relatively large and elaborate seat upon which a ruler sits on official occasions, throne

## βιβλία

long written composition (either of a total work or of parts of a work), scroll, book, cf. Rev. 6:14, Isa, 34:4

a document consisting of a scroll or book, scroll, roll, book

## ἠνοίχθησαν

API3pl

fr. ἀνοίγω

## ἠνοίχθη

API3sg

fr. ἀνοίγω

to disclose contents by opening, open, open a book in scroll form, cf. 5:2, 10:2, 8

to cause something to be open, to open, to make open

## ἄλλο

pertaining to that which is other than some other entity, other, distinguished from a previously mentioned subject or object

pertaining to that which is other than some other item implied or identified in a context, other, another

## ζωῆς

transcendent life, life, of the life of the believers, which proceeds from God and Christ,  
references to future glory, cf. v. 15, 3:5, 13:8, 17:8  
to be alive, to live, life

## ἐκρίθησαν

API3pl

fr. κρινω

to engage in a judicial process, judge, decide, hale before a court, condemn, as a legal technical term, of the divine tribunal occupied by God or Christ, administer justice, ‘the dead were judged by what was written in the books (of life and of death), in accordance with their deeds’, cf. v. 13 to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution, to decide a legal question, to act as a judge, making a legal decision, to arrive at a verdict, to try a case (in the passive ‘to stand trial’)

## γεγραμμένων

PfPPtcpNPG

fr. γραφω

to express thought in writing, of pronouncements and solemn proceedings, write down, record, cf. v. 15, 13:8, 17:8, 21:27, 22:18  
to write

## κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to  
marker of a relations involving similarity of process, in accordance with, in relation to

## ἔργα

that which displays itself in activity of any kind, deed, action, deed, accomplishment, of the deeds of humans, exhibiting a consistent moral character, referred to collectively as the works that which one normally does, work, task

## V. 13

### ἔδωκεν

AAI3sg

fr. διδωμι

### ἔδωκαν

AAI3pl

fr. διδωμι

to give up something that has been under one’s control for a relatively long time, give up, give back, ‘the sea gave up its dead’  
to put or place an object, with the implication of some type of transfer of location or possession,  
to put

## θάλασσα

sea

a generic collective term for all bodies of water, the sea

νεκρούς  
see above

θάνατος  
death viewed transcendentally in contrast to a living relationship with God, death, eternal death, in Rev. this (final) death is called the second death, cf. v. 6, 14, 2:11, 21:8  
the process of dying, to die, death

ᾗδης  
the nether world, Hades as place of the dead, personified with death, cf. v. 14, 6:8, 1 Cor. 15:55  
a place or abode of the dead, including both the righteous and the unrighteous, the world of the dead, Hades  
figurative extension of Hades, as a personification of the power of Hades as the place of the dead, death, power of death

ἐκρίθησαν                      ΑΠΙ3pl                      fr. κρινω  
see above

ἕκαστος  
one of an aggregate in a distributive sense, each, every, distributive pronoun  
each one of a totality in a distributive sense, each

κατὰ  
see above

ἔργα  
see above

## V. 14

θάνατος  
see above

ᾗδης  
see above

ἐβλήθησαν                      ΑΠΙ3pl                      fr. βαλλω  
to cause to move from one location to another through use of forceful motion, throw, throw, cf. v. 3, 10, 15, 8:7, 12:4, 9, 13, 14:19, 18:21, 19:20  
to throw

## λίμνην

a transcendent lake-like phenomenon, lake, lake of fire, cf. v. 10, 15, 19:20, 21:8

idiom, lit. 'lake of fire' occurring in some slightly different forms six times in Revelation, a place of eternal punishment and destruction, lake of fire, hell

## πυρός

fire, of fire that is heavenly in origin and nature, cf. v. 10, 15, 19:20

fire

idiom, lit. 'lake of fire' occurring in some slightly different forms six times in Revelation, a place of eternal punishment and destruction, lake of fire, hell

## δεύτερός

next to the first in a sequence or series, second, of the second item in a class, cf. 2:11, 11:14, 21:8

second in a series involving either time, space, or set, second

## V. 15

### εἴ

marker of a condition, existing in fact or hypothetical, if

marker of a condition, real or hypothetical, actual or contrary to fact, if

### τις

reference to someone or something indefinite, anyone, anything, someone, something, many a one/thing, a certain one, substantive, someone, anyone, somebody

a reference to someone or something indefinite, spoken or written about, anyone, a, anything

### εὐρέθη

API3sg

fr. εὐρίσκω

to come upon something, either through purposeful search or accidentally, find, after seeking, find, discover, come upon, 'if anyone('s name) was not found written in the book of life'

to learn the location of something, either by intentional searching or by unexpected discovery, to learn the whereabouts of something, to find, to discover, to come upon, to happen to find

### βίβλω

a book of accounts, record-book, 'book of life', cf. 3:5, 13:8, judgment will be rendered on the basis of books

a document consisting of a scroll or book, scroll, roll, book

### ζωῆς

transcendent life, life, of the life of the believers, which proceeds from God and Christ, used of life in the blessed period of final consummation, cf. v. 12, 3:5, 13:8, 17:8, 21:27

to be alive, to live, life

γεγραμμένος  
see above

PfPPtcpMSN

fr. γραφω

έβλήθη  
see above

API3sg

fr. βαλλω

λίμνην  
see above

πυρός  
see above